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Houston, Texas 77270-70889

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on June 4, 2007 (571) 273-8300 No. of Pages including

Bate Facsimile Number this cover sheet: 18

Linda Sengvong

Typed or Printed Name

Attached are the following pages:

- 1. Revocation of Power of Attorney and Appointment of New Power of Attorney form PTO/SB/82 [1 page];
- 2. Power of Attorney and Correspondence Address Indication form PTO/SB/81 [1 page];
- 3. Statement Under 37 CFR 3.73(b) [1 page];
- 4. Copy of Recorded U.S. Assignment under Reel/Frame 010552/0239 [9 pages]; and
- 5. Copy of Recorded U.S. Assignment under Reel/Frame 012569/0450 [5 pages].

Applicant:Klemp, et al.Group Art Unit:3761Serial No.:09/418,902Examiner:Michele KidwellFiling Date:October 15, 1999Atty. Docket No.:AHP-P01896US0

Title: Disposable Absorbent Article with Containment Structure

P.O. Box 70889 Houston, TX 77270-70889 Telephone: (832) 333-5547 Facsimile: (866) 676-7879

JUN 0 4 2007

PTO/SB/82 (08-03)

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REVOCATION OF POWER OF ATTORNEY and APPOINTMENT OF **NEW POWER OF ATTORNEY**

spone to a conscion of information unles	s it displays a valid OMB control number.
Application Number	09/418,902
Filing Date	October 15, 1999
First Named Inventor	Walter V. Klemp
Art Unit	3761
Examiner Name	Michele Kidwell
Attorney Docket Number	AHP-P01896LIS0

I hereby revoke all previous powers of attorney given in the above-identified application: A Power of Attorney is submitted herewith.						
OR I hereby appoint the practitioners at Customer Number: 000069721						
Please change the correspondence address for the above-identified application to: The address associated with Customer Number: DODO 69121						
OR						
Firm or Individual Name	Alberto Q. Amatong, Jr.					
Address	The Amatong Law Firm, PLI	LC				
Address	P.O. Box 70889					
City	Houston	State	TX	Zip	77270-70889	
Country	USA					
Telephone	(832) 333-5547	Fax	(832) 333-5	546		
I am the: Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)						
SIGNATURE of Applicant or Assignee of Record						
Name Patrick	sang				<u> </u>	
Signature 7	Signature Twiny					
Date 2 mm 2007 Telephone 011-852-248-44820						
NOTE: Signatures of all the Inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.						
*Total offorms are submitted.						

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Potent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/81 (01-08)
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Under the Paperwork Reduction Act of 1995, no persons are re	equired to respond to a collection of info Application Number	
	Filing Date	09/418,902
POWER OF ATTORNEY		October 15, 1999
and	First Named Inventor	Klemp
CORRESPONDENCE ADDRESS	Title	Disposable Absorbent Article
· · · · · · · · · · · · · · · · · · ·	Art Unit	3761
INDICATION FORM	Examiner Name	Michele Kidwell
	Attorney Docket Number	AHP-P01896US0
hereby revoke all previous powers of attorney of	given in the above-identified	d application.
hereby appoint:		

1 here	eby revoke all prèv	vious powers of attorney give	n in the abo	ve-ide	ntified applicatio	n.	
	eby appoint:						
X	Practitioners associate	ed with the Customer Number:	0000	D 69	721		
V	Practitioner(s) named	below:					
		Name			Registration I	Vumber	
i	Alberto Q. Amatong.	Jr.			41,850		
as my	/our attorney(s) or age	ent(s) to prosecute the application ide	entified above,	and to t	ransact all business	in the Uni	ited States Patent and
Trade	mark Office connected	I therewith.					
_	e recognize or change	the correspondence address for the	above-identifi	ed appli	cation to:		
X	The address assoc	ciated with the above-mentioned Cus	stomer Numbe	r:			
I m	O.K						
lu	The address asso	clated with Customer Number:					
V	Firm or Individual Name	Alberto Q. Ametong, Jr.					
	Address	P.O. Box 70889					
	City	Houston		State	TX	Z	ip 77270-70889
	Country	USA					
	Telephone	(832) 333-5547		Email	eamatong@amajla	w.com	
l am	the:						
1 17	Applicant/Inventor.						
🖳		d of the entire interest. See 37 CFR 3 37 CFR 3.73(b) is enclosed. (Form P					
		SIGNATURE of A	pplicant or A	seignee	of Record		3
Signa	ature	JANG X			D	ate	2 mw 2001
Nam	e Patr	ick Tsang			Tel	ephone	
	and Company	WEATOR					
NOTE signa	NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.						
	*Total of	forms are submitted.					
This	collection of information is	required by 37 CFR 1.31, 1.32 and 1.33	3. The information	n is requ	ired to obtain or retain	a benefit by	y the public which is to file (and i

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to the (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 123 5 U.S.C. 123 by 1.5 to process) an application. Confidentiality is governed by 35 U.S.C. 123 by 1.5 to 1.5 to 1.1 and 1.14. This collection is estimated to take 3 minutes to complete, including pathering, preparing, and submitting the complete depplication form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form end/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Peternt and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/96 (04-07)
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STATEMENT UNDER 37 CFR 3.73(b)					
Applicant/Patent Owner: Walter V. Klemp					
Application No./Patent No.: 09/418,902 Filed/Issue Date: October 15, 1999					
Entitled: Disposable Absorbent Article with Containment Structure					
Associated Hygienic Products LLC a Limited Liability Corporation					
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)					
states that it is: 1. the assignee of the entire right, title, and interest; or					
2. an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is%)					
in the patent application/patent identified above by virtue of either:					
A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.					
OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:					
Walter V. Klemp, Paul M. Ducker, Daniel D. 1. From: Ducker, Jr., Scott W. Sneed To: Drypers Corporation The document was recorded in the United States Patent and Trademark Office at					
The document was recorded in the United States Patent and Trademark Office at Reel <u>010552</u> , Frame <u>0239</u> , or for which a copy thereof is attached.					
Prom: Drypers Corporation To: Associated Hygienic Products LLC The document was recorded in the United States Patent and Trademark Office at					
The document was recorded in the United States Patent and Trademark Office at Reel _012569, Frame _0450, or for which a copy thereof is attached.					
3. From:To:To:The document was recorded in the United States Patent and Trademark Office at					
The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.					
Additional documents in the chain of title are listed on a supplemental sheet.					
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.					
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. <u>See MPEP</u> 302.08]					
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.					
Signature Date					
Alberto Q. Amatong, Jr. 832-333-5547					
Printed or Typed Name Telephone Number					
Attorney for Applicants					
Title					

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the Individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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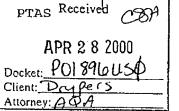


UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

APRIL 21, 2000

FULBRIGHT & JAWORSKI L.L.P. ALBERTO Q. AMATONG, JR. 1301 MCKINNEY, SUITE 5100 HOUSTON, TX 77010-3095





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RECORDATION DATE: 01/19/2000

REEL/FRAME: 010552/0239

NUMBER OF PAGES: 7

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

KLEMP, WALTER V.

DOC DATE: 12/15/1999

ASSIGNOR:

DUCKER, PAUL M.

DOC DATE: 11/09/1999

ASSIGNOR:

GARDNER, DANIEL D., JR.

DOC DATE: 11/09/1999

ASSIGNOR:

SNEED, SCOTT W.

DOC DATE: 10/29/1999

ASSIGNEE:

DRYPERS CORPORATION 5300 MEMORIAL, SUITE 900 HOUSTON, TEXAS 77007

SERIAL NUMBER: 09418902

FILING DATE: 10/15/1999

PATENT NUMBER:

ISSUE DATE:

010552/0239 PAGE 2

MARY BENTON, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

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Form PTO-1595 (Rev. 6-93) (Rod No. 0651-0011 (exp. 4/94)	U.S. DEPARTMENT OF COMMENC Patent and Trademark Off
	い脚型が加め版 SE40 S接足圧工
140 1.19.00	0549 TUT :
To the Honorable Commission	er of Patents and Trademarks:
Name of conveying party(ies):	2. Name and address of receiving party(ies):
Walter V. Klemp, Paul M. Ducker, Daniel D. Gardner, Jr., and Scott W. Sneed	Name: Drypers Corporation
	Internal Address:
Additional name(s) of conveying party(ies) attached? Yes No	
- 103 - 110	Street Address: 5300 Memorial Suite 900
	City: Houston
	State: <u>TX</u> Zip: <u>77007</u>
3. Nature of Conveyance:	
	·
☐ Security Agreement ☐ Change of Name	
•	Additional name(s) & address(es) attached?
Other	Auditorial name(s) & audiess(es) anached?
Execution Date: 10/29/99, 11/9/99 & 12/15/99	☐ Yes
4. Application number(s) or patent number(s):	
If this document is being filed together with a new appl execution date of the application is:	lication, the
A. Patent Application No.(s): 09/418,902	B. Patent No.(s)
Additional numbers atta	ached? 🗆 Yes 🔻 🖾 No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involve
Name: Alberto Q. Amatong, Jr.	
Internal Address: Fulbright & Jaworski L.L.P.	7. Total fee (37 CFR 3.41): \$ 40.00
Street Address: 1301 McKinney	
	Enclosed ⊠ Enclosed
Suite 5100	Authorized to be charged to deposit account
City: Houston	8. Deposit account number:
State: TX Zip: 77010-3095	·
	(Attach duplicate copy of this page if paying by deposit account)
	n mina an i an
DO NOT US	E THIS SPACE
9. Statement and signature. To the best of my knowledge and belief, the foregoing true copy of the original document.	
9. Statement and signature. To the best of my knowledge and belief, the foregoing	information is true and correct and any attached copy is a //2/2000 Signature Date

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

PATENT ASSIGNMENT

WHEREAS, we, WALTER V. KLEMP, a citizen of the United States, residing at 1973 W. Clay, Houston, Texas 77019 U.S.A.; PAUL M. DUCKER, a citizen of the United States of America, residing at 6705 NE 53rd Circle, Vancouver, Washington 98661 U.S.A.; DANIEL D. GARDNER, JR., a citizen of the United States of America, residing at 2275 Tor Lane, Petosky, Michigan 49770 U.S.A., and SCOTT W. SNEED, a citizen of the United States of America, residing at 902 Laurelfield, Friendswood, Texas 77546 U.S.A. (herein called "Assignors"), are the inventors and owners of a certain new and useful invention(s) (l:erein "Invention") and improvement(s) entitled "DISPOSABLE ABSORBENT ARTICLE WITH CONTAINMENT STRUCTURE;" and

WHEREAS, Drypers Corporation, a corporation duly organized and existing under and by virtue of the laws of the State of Texas, and having a principal place of business at 5300 Memorial, Suite 900, Houston, Texas 77007 (herein called "Assignee"), is desirous of acquiring and Assignors are desirous of assigning to Assignee all right, title and interest in and to said Invention, improvement and any patent and patent application thereon in "DISPOSABLE ABSORBENT ARTICLE WITH CONTAINMENT STRUCTURE."

NOW, THEREFORE, Assignors, for and in consideration of One Dollar (\$1.00) cash in hand paid to them and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby SELL, ASSIGN and CONVEY unto Assignee all our right, title, and interest throughout the world in and to:

- 1. Said Invention and improvements in "DISPOSABLE ABSORBENT ARTICLE WITH CONTAINMENT STRUCTURE;"
- 2. United States of America patent application on said Invention filed October 15, 1999, under Serial No. 09/418,902;

- 3. All applications for patent or like protection on said Invention that have now been or may in the future be made by Assignors or their legal representatives, whether in the United States of America or any other country or place anywhere in the world;
- 4. All patents and like protection that have now been or may in the future be granted on said Invention to Assignors or their legal representatives, whether in the United States of America or in any other country or place anywhere in the world;
- 5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future law or statutes;
- 6. All rights of action on account of past, present and future unauthorized use of said Invention and for infringement of said patents and like protection;
- 7. The right to Assignee to file in its name applications for patents and like protection for said Invention in any country or countries foreign to the United States; and
- 8. All international rights or priority associated with said Invention, applications, patents and like protection.

Assignors covenant that Assignors, their heirs, legal representatives, assigns, administrators, and executors will, at the expense of Assignee, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give Assignee, its successors and assigns, the full benefit of this Assignment.

The U.S. Commissioner of Patents and Trademarks is hereby requested to issue U.S. Letters Patent in accordance with this Assignment.

EXECUTED on the date indicated below opposite our signatures.

WALTER V. KLEMP

THE STATE OF TEXAS

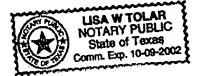
COUNTY OF HARRIS

§ § §

This instrument was acknowledged by WALTER V. KLEMP on the 15th day of ecember, 1999.

> Notary Public in and for the State of Texas

My Commission Expires:



DATE: 11/9/99	Payla Om
	PAUL M. DUCKER
THE STATE OF WASHINGTON §	
COUNTY OF Clark §	
This instrument was acknowled November, 1999.	ged by PAUL M. DUCKER, on the day of
	Karla Murie
	Notary Public in and for the State of Washington
•	the state of washington
•	
My Commission Expires:	
11 00 0	

DATE: 11/9/99	DANIEL D. GARDNER JR.
	DANIEL D. GARDINERÇIK.
THE STATE OF MICHIGAN	§
COUNTY OF Emmet	§ .
This instrument was acknown of November 1999.	ledged by DANIEL D. GARDNER, IR., on the 9 th day
GRACE E. SPEATS Notary Public, Emmat Goverty, MI My Commission Expires Apr. 10, 2001	Share B. Spears Notary Public in and for
	the State of Michigan
My Commission Expires:	
.1 1	

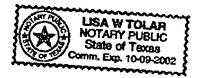
THE STATE OF TEXAS § § §

COUNTY OF HARRIS

This instrument was acknowledged by SCOTT W. SNEED on the Art day of

Notary Public in and for the State of Texas

My Commission Expires:





JUN 0 4 2007

APRIL 11, 2002

PTAS

Chief Information Officer Washington, DC 20231 www.uspto.gov

FULBRIGHT & JAWORSKI LLP MICHAEL S. MCCOY 1301 MCKINNEY SUITE 5100 HOUSTON, TEXAS 77010-3095

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RECORDATION DATE: 10/26/2001

REEL/FRAME: 012569/0450

NUMBER OF PAGES: 30

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

DRYPERS CORPORATION

DOC DATE: 08/07/2001

ASSIGNEE:

ASSOCIATES HYGIENIC PRODUCTS LLC 4455 RIVER GREEN PARKWAY DULUTH, GEORGIA 30096

SERIAL NUMBER: 09615978

PATENT NUMBER:

FILING DATE: 07/14/2000

ISSUE DATE:

SERIAL NUMBER: 09580282

PATENT NUMBER:

FILING DATE: 05/30/2000

ISSUE DATE:

SERIAL NUMBER: 09119108

PATENT NUMBER:

FILING DATE: 07/20/1998

ISSUE DATE:

SERIAL NUMBER: 09502323

PATENT NUMBER: 09502

FILING DATE: 02/11/2000

ISSUE DATE:

100 1 7 2002

APR 1 7 2002

Client: Attorney M S/

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012569/0450 PAGE 2

SERIAL NUMBER: 09418902

PATENT NUMBER:

SERIAL NUMBER: 09580066

PATENT NUMBER:

SERIAL NUMBER: 08312334

PATENT NUMBER: 5536350

SERIAL NUMBER: 07642756

PATENT NUMBER: 5176669

SERIAL NUMBER: 07374506

PATENT NUMBER: 5019069

SERIAL NUMBER: 08642720

PATENT NUMBER: 5769836

SERIAL NUMBER: 08630232

PATENT NUMBER: 5622581

SERIAL NUMBER: 08853267 PATENT NUMBER: 5938649

SERIAL NUMBER: 08519321

PATENT NUMBER: 5643243

SERIAL NUMBER: 08923195

PATENT NUMBER: 5944705

FILING DATE: 10/15/1999

ISSUE DATE:

FILING DATE: 05/30/2000

ISSUE DATE:

FILING DATE: 09/26/1994

ISSUE DATE: 07/16/1996

FILING DATE: 01/18/1991

ISSUE DATE: 01/05/1993

FILING DATE: 06/30/1989 ISSUE DATE: 05/28/1991

FILING DATE: 05/03/1996

ISSUE DATE: 06/23/1998

FILING DATE: 04/10/1996

ISSUE DATE: 04/22/1997

FILING DATE: 05/09/1997 ISSUE DATE: 08/17/1999

FILING DATE: 08/25/1995 ISSUE DATE: 07/01/1997

FILING DATE: 09/04/1997 ISSUE DATE: 08/31/1999

SHAREILL COLES, EXAMINER

ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

JUN 0 4 2007

02-19-2002

			ET U.	S. DEPARTMENT	OF COMMERCE
(Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)	10198596	64	,	U.S. Patent and	Trademark Office
To the Honorable Commissioner of Pate	ents and Trademarks: Ple	ease record the	attached origin	nal documents o	r copy thereof
Name of conveying party(les):				ceiving party(
Drypers Corporation	ĺ				
10.1	6.01	Internal Add		enic Products	LLC
100	0 01	Street Addr			
Additional name(s) of conveying party(les) attached?	Yes X No		r Green Park	way	OCT 6 4
3. Nature of Conveyance:			•		001
x Assignment M	lerger				
Security Agreement C	hange of Name	City: Dulu	th		
Other		State: GA		Zip: 30	0096
Execution Date: August	7, 2001	Additional naddress(es)		Yes	x No
4. Application number(s) or patent no	umber(s):				
If this document is being filed together with a	a new application, the exec	cution date of the	new application	n is:	÷
A. Patent Application No.(s):		B. Patent No			
09/615,978 09/502,323		5,536,350	5,769,836	5,643,243	
09/580,282 09/418,902		5,176,669			
09/119,108 09/580,066		5,019,069	5,938,649		
	onal numbers attached		× No		
 Name and address of party to whom concerning document should be mai 		6. Total numb palents inv		ons and	14
Name: Michael S. McCoy FULBRIGHT & JAWORSKI L.	.L.P. 7	7. Total fee (3	7 CFR 3.41)	\$	560.00
Internal Address: Atty. Dkt.: P01880	US1	Enclos	sed		
Street Address: 1301 McKinney, Suit	e 5100	x Autho	rized to be o	harged to de	posit account
	8	3. Deposit ac	count numbe	r.	
	į.	06-	2375 / Order	Number 1010	4297
City: State: Houston TX	Zip: 77010-3095	(Attach duplicat	e copy of this pa	age if paying by o	leposit account)
	DO NOT USE TH	IIS SPACE			
. Statement and signature.					
To the best of my knowledge and beli is a true copy of the original document	ief, the foregoing inform	nation is true	and correct a	nd any attach	ed copy
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PATENT APPLICATION ASSIGNMENT

WHEREAS, Drypers Corporation, (hereinafter "Assignor"), a corporation organized and existing under the laws of Delaware and having a usual place of business at 5300 Memorial, Suite 900, Houston, Texas 77007 is the owner of the entire right, title and interest in and to a certain Patent Application identified as United States Patent Application Serial No. 09/418,902 entitled "DISPOSABLE ABSORBENT ARTICLE WITH CONTAINMENT STRUCTURE" ("the Patent Application"); and

WHEREAS, Associated Hygienic Products LLC, a Delaware limited liability company having a usual place of business at 4455 River Green Parkway, Duluth, Georgia 30096 ("Assignee"), desires to acquire the entire right, title and interest in and to the Patent Application;

NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Assignor does sell, assign, transfer and set over unto said Assignee, its successors and assigns, its entire right, title and interest in and to the Patent Application and any patents of the United States and all foreign countries which have been or shall be granted on an application that claims the benefit of the Patent Application, or on any divisionals, continuations, continuations-in-part, reissues, extensions or other applications that claim priority to an application that claims the benefit of the Patent Application; the same to be held and enjoyed by Assignee for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives, to the end of the term or terms for which said patents are or may be granted or reissued, as fully and entirely as the same would have been held and enjoyed by Assignor, if this assignment and sale had not been made; together with all claims for damages by reason of past infringement of said patents, with the right to sue for such damages, and collect the same for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives.

AND, Assignor does hereby authorize and request competent authorities to issue any Letters Patent as shall be granted upon an application that claims the benefit of the Patent Application, or any other patent application referenced herein, to said Assignee and its successors and assigns.

Signature Page Follows

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IN WITNESS WHEREOF, the ASSIGNOR has caused this instrument to be executed by its duly authorized officer this day of August, 2001.

DRYPERS CORPORATION

BY:

NAME: Walter V. Klemp

TITLE: Chairman and Chief Executive Officer, Drypers Corporation

STATE OF TEXAS
COUNTY OF HARRIS

Before me, a Notary Public, on this day personally appeared Walter V. Klemp, Chairman and Chief Executive Officer, Drypers Corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of Drypers Corporation, and that he has executed the same on behalf of said corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 17th, day of August, 2001.

A A BOUTHERMANNIAN A BO

Notary Public in and for the State of Texas

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